

|| Vidya Vinyen Shobhate || Sarvoday Shikshan Sanstha's

## ARTS, COMMERCE & SCIENCE COLLEGE, UMADI

Tal. Jath, Dist. Sangli (Maharashtra) Pin - 416413



### Affiliated to Shivaji University, Kolhapur

Accredited by NAAC (1st Cycle) With 'C' Grade (CGPA 1.84) Est. - 15/07/2002 (N.G.C.2002/N.M.V./(01/2002) M.S.-3)

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## Criterion No. -VI

Key Indicator 6.4 Financial Management and Resource Mobilization

6.4.1 Institution conducts internal and external financial audits regularly Enumerate the various internal and external financial audits carried out during the year with the mechanism for settling audit objection.

**AUDIT REPORT - YEAR 2023-24** 



## S. V. MALI & CO.

#### CHARTERED ACCOUNTANTS

525, Mall Galli, Near Velankar Mangal Karyalay, SANGLI - 416 416

Ph. (0233) 2326839, 2339408 Me. 9403572055

Date

#### AUDIT REPORT (31/03/2024)

- 1 I/We have audited and examined the Balance Sheet as at 31st March, 2024, and the Income and Expenditure account for the year ended on that date, attached herewith of ARTS, COMMERCE AND SCIENCE COLLEGE, UMADI, TAL-JATH, DIST-SANGLI.
- 2 I/We certify that the Balance Sheet and the income and Expenditure Account are in agreement with the books of account maintained at UMADI, TAL-JATH, DIST-SANGLI.
- (a) I/We report the following observation/comments/discrepancies/inconsistencies;
   if any NIL.
  - (b) As per the guidelines of The Institute of Chartered Accountants of India, we state that
    - (i) The financial statements are the responsibility of the business entity. Our responsibility is to to express an opinion on these financial statements based on our audit.
    - (ii) We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about, whether the financial statements are free of material misstatement. An audit includes examining on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believes that our audit provides a reasonable basis for our opinion.
    - (c) Subject to above :-
      - (A) I/We have obtained all the information and explanations which, to the best of my/our knowledge and belief, were necessary for the purposes of the audit.
      - (B) In my/our opinion, proper books of account have been kept by the institution of the assessee so far as appears from my/our examination of the books
      - (C) In my/our opinion, and to the best of my/our information and according to the the explanations given to me/us, the said accounts, read with notes thereon, if any, give a true and fair view :
        - i) in the case of the balance sheet, of the state of the affairs of the assessee as at 31st March, 2024 and
        - ii) in the case of the Income and Expenditure Account,
           of the surplus/deficit of the assessee for the year ended on that date.
  - 4 In my/our opinion and to the best of my/our information and according to explanations given to me/us, the particulars given in the said Audit Report are true and correct.

PLACE SANGLI. DATE 08-06-2024 SANGLI CO SANGLI CO 1560; 525, M

FOR S. V. MALI & CO.
CHARTERED ACCOUNTANTS,
ON WA.
CA. S. V. MALI.

PROPRIETOR (M.NO.45607) 525, MALI GALLI, KHANBHAG, SANGLI.



## S. V. MALI & CO.

## CHARTERED ACCOUNTANTS

525, Meli Galli, Near Velankar Mangal Karyalay, SANGLI - 415 416

Ph. (0233) 2326839, 2339408 Mo. 9403572055

# SARVODAY SHIKSHAN SANSTHA, UMADP910: ARTS, COMMERCE AND SCIENCE COLLEGE, UMADI, TAL-JATH, DIST-SANGLI.

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDING ON 31/03/2024

| RECEIPTS              | AMOUNT   | AMOUNT                        | PAYMENTS                            | AMOUNT   | AMOUNT       |
|-----------------------|--|-------------------------------|-------------------------------------|--|--------------|
| OPENING BALANCE :     |  |                               | BY SALARY & ALLOWAN                 | and the same of th |              |
| Cash in Hand          | 5,007.00   |                               | Teacher Salary                      |  | 48,75,984.00 |
| Cash at Bank          |  |                               | BY DIRECT PAYMENTS :                |  |              |
| S.D.C.C. Bank Ltd.,   |  |                               | Printing & Stationery               | 76,462.00  |              |
| C/A NO. 45            | 6,712.50   |                               | Travelling Exps.                    | 91,290.00  |              |
| S/B NO. 6329          | 1,761.95   |                               | NSS Exps.                           | 4,350.00   |              |
| Bank of India         | 1,701.00   |                               | Youth Festival Exps.                | 21,175.00  |              |
| S/B NO. 7128          | 7,62,088.12  |                               | Ashwamedh Exps.                     | 12,300.00  |              |
| S/B NO. 7131          | 21,861.66  |                               | Audit Fee                           | 8,500.00   |              |
|                       | 70.TAG0000 0000  |                               |                                     | 28,541.00  |              |
| S/B NO. 7129          | 1,635.37   |                               | Website Exps.                       | 57.00  |              |
| S/B NO. 7130          | 1,752.00   |                               | Telephone Exps.                     | 21,750.00  |              |
| S/B NO. 2262          | 1,208.29   | 0.07.500.04                   | E-Services Charges                  | 52,270.00  |              |
| S/B NO, 56            | 5,569.92   | 8,07,596.81                   |                                     |  |              |
|                       |  |                               | Electrical Exps.                    | 69,127.00  |              |
| TO GOVT. GRANTS :     |  | 0.40.000.00                   | Newspaper Exps.                     | 8,538.00   |              |
| Exam Grant            |  | 2,18,820.00                   | Ceremoney Exps.<br>Exam Fee Advance | 7,037.00   |              |
|                       |  |                               |                                     | 1,97,822.00  |              |
| TO DIRECT RECEIPTS    | The same of the sa |                               | Tuition Fee Refund                  | 4,810.00   |              |
| Bank Interest         | 25,063.00  |                               | Pro-Reta Fee                        | 22,500.00  |              |
| Tuition Fee           | 6,91,487.00  |                               | Advertisement Exp.                  | 6,343.00   |              |
| Prospect Fee          | 18,900.00  |                               | Postage Exps.                       | 350.00   |              |
| E-Service             | 23,850.00  |                               | Exam Fee Exps.                      | 5,94,965.00  |              |
| Library Deposit       | 19,925.00  |                               | Identy Card Exps.                   | 8,670.00   |              |
| Gymkhana Fee          | 64,740.00  |                               | Agrani College                      | 20,850.00  |              |
| Admission Fee         | 4,420.00   |                               | Sports Exps.                        | 44,332.00  |              |
| Student Aid Fund      | 14,815.00  |                               | Magazine Exps.                      | 16,350.00  |              |
| T. C. Fee             | 1,950.00   |                               | Photo Exps.                         | 800.00   |              |
| S.U.Pro-Reta Fee      | 12,745.00  |                               | Guest Lecture Exps.                 | 10,900.00  |              |
| Youth Festival Fee    | 33,025.00  |                               | Youth Hostel Exps.                  | 21,750.00  |              |
| Magazine Fee          | 43,690.00  |                               | Rent Exps.                          | 1,38,000.00  |              |
| S.U.Ashwamedh         | 16,055.00  |                               | Student Kalyan                      | 42,100.00  |              |
| Zonal Pro.Reta Fee    | 6,920.00   |                               | NACC Exps.                          | 5,30,975.00  |              |
| Cultural Activity Fee | 44,200.00  |                               | Misc. Exps.                         | 53,874.00  |              |
| Emergency Fund        | 4,420.00   |                               | Fire Exps.                          | 500.00   |              |
| MDBT Scholarship      | 19,54,994.90   |                               | Banner Exps.                        | 55,680.00  |              |
| NSS Fee               | 8,690.00   | STATE AND SHAPE               | Library Fee Exps.                   | 380.00   |              |
| Identity Card Fee     | 7,960.00   |                               | Building Repairy Exps               | 1,18,940.00  |              |
| Lead College Fee      | 12,650.00  | THE CITY                      | Lunch Exps.                         | 25,788.00  |              |
| Bonafide Fee          | 2,550.00   | 1977 1977 1977                | University Commetee                 | 12,861.00  |              |
| Medical Insurance     | 8,020.00   |                               | Student Accident                    | 8,200.00   |              |
| Student Insurance     | 38,352.00  |                               | Aapatkalin                          | 4,350.00   |              |
| Caution Money         | 44,200.00  | CONTRACTOR OF SHIP CONTRACTOR |                                     | 15,075.00  |              |
|                       |  |                               | Bank Charges                        | 3,710.19   |              |
| CALLAC                |  |                               | Green Audit                         | 12 500 00  | 23.74.772.19 |
| - Har my fall         | Balance old :  | 41,30,038.7                   |                                     | Balance c/d :  | 72,50,756.19 |



# S. V. MALI & CO. CHARTERED ACCOUNTANTS

525, Mali Galli, Near Velankar Mangal Karyalay, SANGLI - 416 416

Ph. (0233) 2326839, 2339408 Mo. 9403572055

SARVODAY SHIKSHAN SANSTHA, UMADI'S Date :
ARTS, COMMERCE AND SCIENCE COLLEGE, UMADI, TAL-JATH, DIST-SANGLL

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31/03/2024

| O  | SALARY & ALLOWANCES                     | AMOUNT                                  | AMOUNT       |       | INCOME   | AMOUNT       | AMOUNT                                       |
|----|---|---|--------------|-------|--|--------------|--|
| 0  | SALARI & ALLOWANCES                     | :                                       | 48,75,984.00 | BY    | GOVT. GRANTS:  |              |  |
|    | DIDECT DATE                             |   |              |       | Exam Grant   |              | 2,18,820.00                                  |
| U  | DIRECT PAYMENTS:                        |   |              |       |  |              | A. S. C. |
|    | Printing & Stationery Exps.             | 76,462.00                               |              |       |  |              |  |
|    | Travelling Exps                         | 91,290.00                               |              | BY    | FEES & SCHOLARSHIPS:   |              |  |
|    | NSS Exps                                | 4,350.00                                |              | 20000 | Tuition Fee  | 6,91,487.00  |  |
|    | Youth Festival Exps                     | 21,175.00                               |              |       | Prospect Fee   | 18,900.00    |  |
|    | Ashwamedh Exps.                         | 12,300.00                               |              |       | E-Service  | 23,850.00    |  |
|    | Audit Fee                               | 8,500.00                                |              |       | Library Deposit  | 19,925.00    |  |
|    | Website Exps                            | 28,541.00                               |              |       | Gymkhana Fee   | 64,740.00    |  |
|    | Telephone Exps                          | 57.00                                   |              |       | Admission Fee  | 4,420.00     |  |
|    | E-Services Charges                      | 21,750.00                               |              |       | Student Aid Fund   | 14,815.00    |  |
| П  | Light Bill                              | 52,270.00                               |              |       | T. C. Fee  | 1,950.00     |  |
| 1  | Electrical Exps.                        | 69,127.00                               |              |       | S U Pro-Reta Fee   | 12,745.00    |  |
| П  | Newspaper Exps                          | 8,538.00                                |              |       | Youth Festival Fee   | 33,025.00    |  |
| ı  | Ceremoney Exps                          | 7,037.00                                |              |       | Magazine Fee   | 43,690.00    |  |
| 1  | Exam Fee Advance                        | 1,97,822.00                             |              |       | S.U. Ashwamedh   | 16,055.00    |  |
| 1  | Tuition Fee Refund                      | 4,810.00                                |              |       | Zonal Pro Reta Fee   | 6,920 00     |  |
| 1  | Pro-Reta Fee                            | 22,500.00                               |              |       | Cultural Activity Fee  | 44,200.00    | -  |
| 1  | Advertisement Exp                       | 6,343.00                                |              |       | Emergency Fund   | 4,420.00     |  |
| 1  | Postage Exps                            | 350.00                                  |              |       | MDBT Scholarship   | 19,54,994.90 | 3  |
| П  | Exam Fee Exps                           | 5,94,965.00                             |              |       | NSS Fee  | 8,690.00     |  |
| 1  | Identy Card Exps                        | 8,670.00                                |              |       | Identity Card Fee  | 7,960.00     |  |
| ١  | Agrani College                          | 20,850.00                               |              |       | Lead College Fee   | 12,650.00    |  |
| -  | Sports Exps.                            | 44,332.00                               |              |       | Bonafide Fee   | 2,550.00     |  |
| -1 | Magazine Exps.                          | 16,350.00                               |              |       | Medical Insurance  | 8,020.00     |  |
| 1  | Photo Exps                              | 800.00<br>10,900.00                     |              |       | Student Insurance  | 38,352.00    |  |
| 1  | Guest Lecture Exps. Youth Hostel Exps.  | 21,750.00                               |              |       | Caution Money  | 44,200.00    |  |
| 1  |   | 1,38,000.00                             |              |       | Youth Hostel Fee   | 33,105.00    |  |
| П  | Rent Exps                               | 42,100.00                               |              |       |  | 21,790.00    |  |
| П  | Student Kalyan<br>NACC Exps             | 5,30,975.00                             |              |       | Practical Fee Exam Fee   | 31,505.00    |  |
| П  | Misc Exps                               | 53,874.00                               |              |       | THE PARTY OF THE P | 7,87,072.00  |  |
| 1  | Fue Exps                                | 500.00                                  |              |       | Lab Fee Deposit  | 27,525.00    |  |
| П  | 100000000000000000000000000000000000000 | 000000000000000000000000000000000000000 |              |       | Lab Fee  | 43,875.00    |  |
| 1  | Banner Exps                             | 55,680.00<br>380.00                     |              |       | Eligibility Fee  | 15,145.00    |  |
| L  | Library Fee Exps                        | 11/1/2020/09/09/09                      |              |       | Development Fund   | 70,050.00    | 41,08,625.9                                  |
| 1  | Building Repairy Exps                   | 1,18,940.00                             |              | 1000  |  |              |  |
| ı  | Lunch Exps                              | 25,788.00                               |              | BY    | The state of the s |              |  |
| 1  | University Commetee                     | 12,861.00                               |              |       | Bank Interest  |              | 25,063.0                                     |
|    | Student Accident                        | 8,200.00                                |              |       |  |              | 25,005                                       |
| П  | Aspatkalin                              | 4,350.00                                |              |       |  |              |  |
|    | Eligibility Fee                         | 15,075.00                               |              | BY    | Deficit  |              | 20 27 575                                    |
|    | Bank Charges                            | 3,710.19                                |              |       |  |              | 29,77,536.                                   |
|    | Green Audit                             | 12,500.00                               |              |       |  | THE STREET   |  |
|    | Energy Audit                            | 12500                                   |              |       |  |              |  |
|    | Tea Exps                                | 22679                                   |              |       |  | Carlo Carlo  | 1  |
|    | Affiliation Fee                         | 44110                                   | 24,54,061.19 |       |  | A THE PARTY  | 100  |
|    |   | TOTAL RS.                               | 73,30,045.19 |       | -  |              |  |
|    | Date: 08-06-2024                        |   | 73-30/43-19  | _     | MALL.  | TOTAL RS     | 73,30,045                                    |

Place SANGLI

SANGLI M. No. 45607

SHALL S. V. MALLI CHARTERED ACCOUNTANTS



## S. V. MALI & CO.

#### CHARTERED ACCOUNTANTS

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# SARVODAY SHIKSHAN SANSTHA, UMABI'S: ARTS, COMMERCE AND SCIENCE COLLEGE, UMADI, TAL-JATH, DIST-SANGLI.

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDING ON 31/03/2024

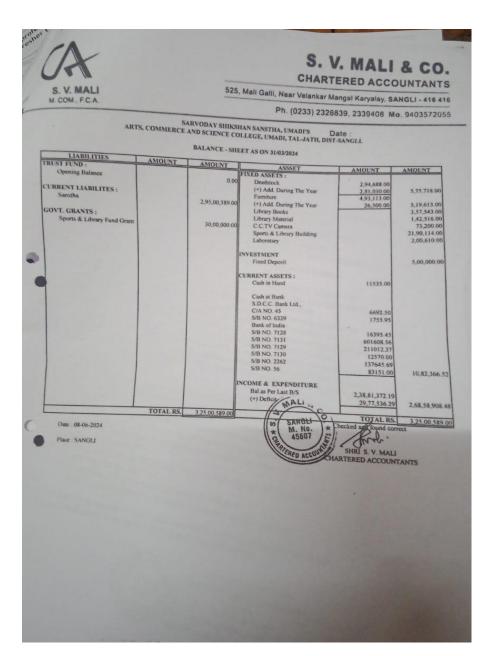
| RECEIPTS  | AMOUNT   | AMOUNT       | PAYMENTS   | AMOUNT  |                              |
|---|--|--------------|--|---|------------------------------|
| Balance c/d   |  | 41,30,038.71 | THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAME | /d  | 72,50,756.19                 |
| TO DIRECT RECEIPTS: Environment Studies Youth Hostel Fee Practical Fee Exam Fee Lab Fee Deposit Lab Fee | 33,105.00<br>21,790.00<br>31,505.00<br>7,87,072.00<br>27,525.00<br>43,875.00 |              | BY DIRECT PAYMENT: Energy Audit Tea Exps. Affilation Fee  BY OTHER PAYMENTS Sanstha  | 12,500.00<br>22,679.00<br>44,110.00                                 | 79,289.00                    |
| Eligibility Fee Development Fund  | 15,145.00<br>70,050.00   | 10,30,067.00 | Deadstock<br>Furniture   | 2,81,030.00<br>26,500.00  | 15,51,680.00                 |
| TO OTHER RECEIPTS :<br>Sanstha<br>Prof. Tax   | 47,51,836.00<br>52,150.00  | 48,03,986.00 | BY CLOSING BALANCE<br>Cash in Hand<br>Cash at Bank<br>S.D.C.C. Bank Ltd  | 11,535.00   |                              |
|   |  |              | C/A NO. 45<br>S/B NO. 6329<br>Bank of India  | 6,692.50<br>1,755.95  |                              |
| • 2 •   |  |              | S/B NO. 7128<br>S/B NO. 7131<br>S/B NO. 7129<br>S/B NO. 7130<br>S/B NO. 2262   | 16,395.45<br>6,01,608.56<br>2,11,012.37<br>12,570.00<br>1,37,645.69 |                              |
| 2   | TOTAL RS. :  | 99,64,091.71 | S/B NO. 56   | 83,151.00<br>TOTAL RS. :  | 10,82,366.52<br>99,64,091.71 |

DATE 08-08-2024

PLACE SANGLI

SANGLI SANGLI M. No. 45807 Checked and Found Correct

SHRI S. V. MALI CHARTERED ACCOUNTANT





Arts, Commerce and Science, Umadi, Tal-Jath Dist-Sangli